

sing and recite those names for glorification and purification. Throughout history saintly persons have shown this through their lives.

How could such a simple thing change the weather?

The state of the external environment is a reflection of the state of our internal environment. As our hearts become purified through chanting the Holy Name, we engage in proper action.

Change, including climate change, starts with each one of us. To see the climate change we need to be the climate change. Join us in chanting the Holy Names, and become the change you want to see in the world!

### **Sacred Chant**

Fridays at 6 pm

Atma Yoga, 233 Albert St, City

[www.atmayoga.com.au](http://www.atmayoga.com.au)

### **Hare Krishna Sunday Feast**

Sundays at 5 pm

Govindas Restaurant - 99 Elizabeth St, City

[www.iskcon.org.au](http://www.iskcon.org.au)

# You Can Make The Climate Change!

**W**e are currently experiencing the worst drought in recorded history.

In the cities we face tightening water restrictions and the prospect of recycled sewerage as drinking water. Outside the cities, an Australian farmer commits suicide every four days due to the devastation of the land.

Without rain, there is no food, regardless of the economy or the state of technology.

**Here's what you can do about it.**

At the height of our technological achievement, we modern men and women find ourselves, like all men and women throughout history, subordinate to the forces of nature, and completely dependent on them.

**Bhagavad-gita**, the 5000-year old Sanskrit scripture, informs us that nature operates under the direction of the Supreme Lord, Krishna:

*mayādhyakṣeṇa prakṛtiḥ  
sūyate sa-carācaram  
hetunānena kaunteya  
jagad viparivartate*

“This material nature, which is one of My energies, is working under My direction, O son of Kunti. For this reason the cosmic manifestation is working.”

**Bhagavad-gita 9.10**

Lord Krishna explains that rains are born of sacrifice, and sacrifice is born of proper action:

*annād bhavanti bhūtāni  
parjanyaād anna-sambhavaḥ  
yajñād bhavati parjanyo  
yajñaḥ karma-samudbhavaḥ*

“All living bodies subsist on food grains, which are

mance of yajña [sacrifice], and yajña is born of prescribed duties.”

**Bhagavad-gita 3.14**

In the current age of Kali, the Iron or Industrial Age, the recommended sacrifice is the sankirtan-yajna - the congregational chanting of the Holy Names of the Lord:

*kṛṣṇa-varṇam tviṣākṛṣṇam  
sāṅgopāṅgāstra-pārśadam  
yajñaiḥ saṅkīrtana-prāyair  
yajanti hi su-medhasaḥ*

“In the age of Kali, intelligent persons perform congregational chanting to worship the incarnation of Godhead who constantly sings the names of Krishna.”

**Srimad Bhagavatam 11.5.32**

Lord Caitanya teaches us the simple process of chanting the names of the Supreme Lord in the form of the maha-mantra:

|                               |                         |
|-------------------------------|-------------------------|
| <b><i>Hare Krishna</i></b>    | <b><i>Hare Rama</i></b> |
| <b><i>Hare Krishna</i></b>    | <b><i>Hare Rama</i></b> |
| <b><i>Krishna Krishna</i></b> | <b><i>Rama Rama</i></b> |
| <b><i>Hare Hare</i></b>       | <b><i>Hare Hare</i></b> |

In all religious traditions we find names of the Supreme Lord and scriptural injunctions to come together and